

## NOTICEBOARD

### WEEKDAY MASSES

**Mon** Bonaventure, Friar, Bishop, Teacher of the Faith, 1274

15

**Tue**  
16 12.00 pm Holy Communion

**Wed**  
17 10.30 am Mass

**Thu**  
18 7.30 am Mass

**Fri** Gregory, Bishop of Nyssa, and his sister Marcellina, Deaconess, Teachers of the Faith, c.394 and c.379

19

**Sat**

20

### NEXT SUNDAY—21 JULY

The Sixteenth Sunday in Ordinary Time

9.00 am Lauds

9.30 am Solemn Mass

Readings for Next Sunday

Genesis 18:1-10a; Psalm 15;  
Colossians 1:24-28; Luke 10:38-42

### Monthly Pub Lunch—21 July

Talk to Angus or book on the Saint Mark's website—all welcome!

### FORTHCOMING EVENTS

22 July Parish Council Meeting—7 pm

23 July Pastoral Group at Ros Simmons'

### FRIENDS OF ST MARK'S EVENTS (after Mass)

14 July **TODAY**  
**FRENCH DAY—IN HONOUR OF BASTILLE DAY**—croissants & more  
28 Jul **SOUP MORNING—OUR DELICIOUS ANNUAL EVENT**

25 Aug **ANNUAL PRODUCE AUCTION**

### NEXT CHORAL MASSES

28 Jul 17th Sunday in Ordinary Time

18 Aug Mary, Mother of the Lord

8 Sept 23rd Sunday in Ordinary Time

6 Oct Saint Francis of Assisi



We are reflecting on Richard Rohr's The Divine Dance 23, 30 July & 6 August @ 7 pm in the Church Books have arrived: \$25 to Fr Stuart or Russell.

### PUBLICATIONS—IN THE NARTHEX

TMA July edition  
Copies of old Pew Bulletins including 30 June issue on Religious Freedom

## DIRECTORY

**Parish Priest:** Fr Stuart Soley SCP **T:** 03 9419 5051 **E:** frstuart@stmarksfitzroy.com

**Priests Assisting:** Dr Cecilia Francis, Dr Graeme Garrett, Dr Brian Porter, Dr John Spring

**Director of Music:** Dr Geoffrey Cox

**Wardens:** Mr Rod Conn, Mr Philip Cornish, Ms Louise McGuire **Secretary:** Ms Heather Stock

**Addresses:** **A:** Cnr George & Moor Streets, Fitzroy **P:** PO Box 124, Fitzroy, Vic 3065

## COMMUNITY PROGRAMS

**St Marks Community Centre—250 George St Fitzroy**

A Partnership with Anglicare Victoria

**Hours:** Mon—Fri: 11.00 am—3.00 pm

**Coordinator:** Chris de Paiva **T:** 03 9419 3288

**St Marks RECYCLED—298 Smith St Collingwood**

A Community Program Supporting Saint Mark's Community Centre

**Hours:** Sun—Sat: 11.00 am—5.00 pm

**Manager:** Mr Michael Goldwaser **T:** 03 9417 2965



14 JULY 2019

## JOHN KEBLE—CATHOLIC RENEWAL SUNDAY

### GUIDE TO TODAY'S SOLEMN CHORAL MASS

The liturgical colour used today is Gold. It is used for the most solemn of Feast Days of the Lord and of this Church dedicated under the patronage of Saint Mark. We rejoice in the inheritance of the catholic faith. We celebrate John Keble, widely regarded as the initiator of the Oxford Movement, 185 years ago. We rejoice in the faithful witness of countless priests, religious and lay people in this parish over 166 years.

<b>PRESIDING</b>	Fr Stuart Soley	<b>HOMILIST</b>	Fr Stuart
<b>HOSPITALITY</b>	<b>WELCOMING TEAM AT THE DOOR</b>		Jacque Joslin and Peter Owens
<b>ORGANIST</b>	Jeremy Fletcher		
<b>ENTRANCE</b>	<b>See p.2</b>	Here within this house of prayer	<b>TUNE: RATISBON (NEH 234 II)</b>
<b>SETTING</b>	St Mark's Setting— <i>De angelis</i> —Cox and Skinner, 1984		
<b>READINGS</b>	Lamentations 3:19-26; Psalm 26; Romans 15:1-6; Matthew 5:1-12		
<b>READER</b>	Leon Warden	<b>CANTOR</b>	Matt Hadgraft
<b>PSALM</b>	 <p>Your steadfast love is before my eyes, O Lord.</p>		
<b>PROCESSION OF THE GIFTS</b>	<b>See p.2</b>	God is here! As we his people	<b>TUNE: ABBOT'S LEIGH (NEH185)</b>
<b>EUCCHARISTIC ASSISTANTS</b>	Robyn Gunther Rod Conn		
<b>COMMUNION</b>	<b>341</b>	Blest are the pure in heart	<b>TUNE: FRANCONIA</b>
<b>THE ANGELUS</b>	See booklet		
<b>RECESSIONAL</b>	<i>Quoniam tu solus sanctus</i> —Adrian Fish		
<b>HOSPITALITY</b>	In the Narthex	<b>HOST</b>	The Friends of Saint Mark's
<b>FLOWERS</b>	Donations gratefully received—for a thank offering or in memory of a loved one		

FB: stmarksfitzroy / stmarksfitzroychoir / stmarksrecycled

www.stmarksfitzroy.com

## ENTRANCE HYMN

Here within this house of prayer

- 1 Here within this house of prayer,  
all our Father's love declare;  
love that gave us birth, and planned  
days and years beneath his hand:  
praise to God whose love and power  
bring us to this present hour!
- 2 Here, till earthly praises end,  
tell of Christ the sinner's friend;  
Christ whose blood for us was shed,  
Lamb of God and living bread,  
life divine and truth and way,  
light of everlasting day.
- 3 Here may all our faint desire  
feel the Spirit's wind and fire,  
souls that sleep the sleep of death  
stir to life beneath his breath:  
may his power upon us poured  
send us out to serve the Lord!
- 4 Here may faith and love increase,  
flowing forth in joy and peace  
from the Father, Spirit, Son,  
undivided, Three-in-One:  
his the glory all our days  
in this house of prayer and praise.

WORDS: Timothy Dudley-Smith 1926-

© 1984, Hope Publishing Company

TUNE: RATISBON (NEH 234, 2nd tune)

### Feasts are made for laughter

*Ecclesiastes 10:19*



## HYMN FOR THE GIFTS

God is here! As we his people

- 1 God is here! As we his people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.  
Here, as in the world around us,  
all our varied skills and arts  
wait upon the coming of his Spirit  
into open minds and hearts.
- 2 Here are symbols to reminds us  
of our lifelong need of grace;  
here are table, font and pulpit;  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here, in newness and renewal  
God the Spirit comes to each.
- 3 Here our children find a welcome  
in the Shepherd's flock and fold,  
here, as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.
- 4 Lord of all, of Church and Kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel,  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive:  
we, who cannot live without you,  
we adore you! We believe!

WORDS: Fred Pratt Green 1903-2000

TUNE: ABBOT'S LEIGH (NEH 185)

## HOW THE CHURCH IS MARGINALISING ITSELF AND BLAMES EVERYBODY ELSE

*continued ....*

In the 1994 Queen's Birthday Honours, Bishop Grant was awarded membership of the Order of Australia in recognition of his service to the Anglican Church of Australia, and in 2010 he was made a Senior Fellow of Trinity College Melbourne.

In celebrating the life and ministry of Bishop Grant, the current Dean of Melbourne, Andreas Loewe said: 'We give thanks for the generosity of service of Bishop Jim, and

his leadership of St Paul's from 1985-1999. I am grateful for his continued longstanding association with St Paul's through the twenty years since, including as a weekday Chaplain and Trustee of our Music Foundation. Our prayers are with Rowena and his family, and all who mourn his death: may he rest in peace, and rise in glory'.

Bishop James' funeral will take place at St Paul's Cathedral on Friday 19 July at 11 am.

## RELIGIOUS FREEDOM

Statement from the Rev Peter Catt, President of A Progressive Christian Voice Australia.

"There is no need for a Religious Freedom Bill. There are many people throughout the world who are persecuted for their faith. To align oneself with them in the current Australian climate is self-indulgent.

Freedom of religion has to do with the freedom to hold to a particular belief system, freedom to assemble for worship unhindered, and freedom to undertake religious observance and practice. It does not and should not include insulating church institutions or members from being challenged or criticised for poor behaviour.

There is a real danger that a Religious Freedom Bill will become a Freedom to be Sectarian Bill. Religion when it functions properly is about love and inclusion. No Religious Freedom Bill should ever sanction hate

speech. Neither should such a Bill allow people who provide goods and services to withhold them from say, LGBTIQ+ people. To allow this would be a retrograde step, taking us back half-a-century to the days when goods and services were withheld from people based on perceived race.

I get attacked more often for my views and practices by fellow religious travellers than I do by people from outside the faith community. Will the Bill stop that from happening? Not that I think that it should. But the Bill is predicated on the idea that it is them (secular forces) and us (religious people). The reality is more complex. How will the Bill deal with religious people attacking one another?

Finally, the Government should reflect on its behaviour during the last Parliament when the greatest threat to religious freedom was the Government's attempt to curtail religious charities from speaking out on policy matters that affected the poor and vulnerable."

Bishop Grant was well known as a church historian, and was Patron of the Anglican Historical Society from 1983. He published, in 1972, a history of Trinity College, *Perspective of a Century*, and wrote a history of the Anglican Church in Victoria, *Episcopally Led and Synodically Governed: Anglicans in Victoria 1803–1997*.

Bishop Grant retired from active ministry with Permission to Officiate in 1999 and continued to serve the Diocese in a variety of ways, including as Locum Tenens up until recent years. His distinguished service to the community has been recognised by his receipt of a Jubilee Medal in 1977 and a Centenary Medal in 2001.

I am grateful for the pastoral ministry of Bishop Lindsay Urwin, vicar of Christ Church Brunswick where Bishop James and his wife Rowena Armstrong have been involved over an extended period of time. Bishop Lindsay was with Rowena overnight and again today, and I hope to call in over the weekend to add my prayers and condolences. As many will know, Rowena Armstrong has had a long and distinguished career in the Law, is a current Trustee of the Melbourne Anglican Trust Corporation, a former Advocate of this Diocese and the current Chancellor of the Diocese of Gippsland. The prayers of all in the Diocese are with her at this difficult time.

We give thanks to God for the long and fruitful life and ministry of Bishop James Grant, and for the outstanding contribution he made to this Diocese, in so many ways.

May he rest in peace and rise in glory.

Grace and peace in Christ Jesus

The Most Reverend Dr Philip Freier

Archbishop of Melbourne

### *The Tribute from the Cathedral*

St Paul's Cathedral gives thanks for the life of the Twelfth Dean of Melbourne, the Rt Revd James Alexander Grant AM, who died 10 July 2019.

Ordained sixty years ago this year, Bishop James served parishes in Murrumbidgee, Heidelberg and Broadmeadows before taking on the role of Chaplain to Archbishop Sir Frank Woods in 1966. In 1970, he was consecrated Bishop. He combined his episcopal ministry to the central and western regions of the Diocese with his leadership of the College Chapel of Trinity College, the University of Melbourne, from 1970–76, which included a period as Acting Warden of the College in 1974. From 1983–84, Bishop James led the affairs of the Diocese of Melbourne as its Administrator.

In 1985, Bishop James was appointed the Twelfth Dean of Melbourne, succeeding the Very Revd Tom Thomas. During his fifteen-year tenure, he greatly resourced the Cathedral's rich musical life by restoring the Great Cathedral Organ in 1990 and establishing the Cathedral Music Foundation in 1993. With his wife, Rowena Armstrong AO QC, he was a Founding Trustee of the Music Foundation.

A fine historian, Bishop James contributed numerous publications, including the centenary history of Trinity College, *Perspective of a Century* (1972), the history of Anglicans in Victoria, *Episcopally Led and Synodically Governed: Anglicans in Victoria 1803–1997* (2010), and the authoritative history of St Paul's Cathedral (2014). During his tenure as Dean, Bishop Grant consolidated the Cathedral's archives, which now bear his name and have recently been recognised as a Collection of National Significance.

### GIVING OPTIONS

#### A ADF Parish Giving Account

Arrange for a direct transfer each week to our ADF Parish Giving Account: SAV 0500 4612  
Forms at back of the church.

#### D DIRECT TRANSFER TO THE PARISH

You can set up your own direct transfer into the Parish's operating account. This is the easiest way to give sacrificially to the work of God's church as you don't have to keep track of your giving other than to ensure the facility is in place. If you would like further information, speak to Gary Simmons.

ANZ Bank                      Fitzroy Branch  
BSB:                              013—275  
ACCT NO:                        0070—86265  
ACCOUNT NAME: Church Wardens Account

#### E ENVELOPE SCHEME

Envelopes labelled with the date of each Sunday from the first Sunday in July to the last Sunday in June. This is an easy way to keep track of your giving. If you are part of this scheme **new envelopes are available at the back of the church**. If you would like to join the envelope scheme speak to Leon Warden.

### COMMUNION AND FLU SEASON

Dr Taffy Jones has provided these thoughts to help you and I discern what to do this flu season if we are unwell or our immune systems are compromised in some way. (Fr S)

*'If you are not well please consider staying home from church*

### HELP NEEDED—FILL OUR BASKET!!

Don't forget to bring non perishable goods to assist with the ER outreach of our Community Centre

**THE LINDSAY O'NEILL MEMORIAL ORGAN RECITAL 2019**

**SUNDAY 4 AUGUST 2.30PM**

ST MARK'S ANGLICAN CHURCH  
CNR GEORGE AND MOOR STREETS, FITZROY

**DAVID DRURY**  
(Sydney)

Program including works by Bach, Handel, Mendelssohn, Saint-Saens, Widor and Drury

FULL \$30 CONCESSION \$20 ~ INCLUDES AFTERNOON TEA  
ADMISSION AT THE DOOR

*If you do come and are not well please cough into the front of your elbow as they teach children to do these days or into a clean handkerchief and not into your hand as you can transfer your germs by shaking hands in the exchange of the Peace.*

*Also please consider communicating in one kind only i.e. by taking the Bread but not drinking out of the Common Cup.*

*Please remember that intinctng is not hygienic so please don't do it.*

*I would remind you that older people are particularly susceptible to picking up germs as are people whose immune systems are compromised e.g. people having treatment for cancer.'*

## ULURU STATEMENT FROM THE HEART...

*We gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart:*

Our Aboriginal and Torres Strait Islander tribes were the first sovereign Nations of the Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the reckoning of our culture, from the Creation, according to the common law from 'time immemorial', and according to science more than 60,000 years ago.

This sovereignty is a spiritual notion: the ancestral tie between the land, or 'mother nature', and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown.

How could it be otherwise? That peoples possessed a land for sixty millennia and this sacred link disappears from world history in merely the last two hundred years?

With substantive constitutional change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's nationhood.

Proportionally, we are the most incarcerated people on the planet. We are not an innately criminal people. Our children are alienated from their families at unprecedented

ed rates. This cannot be because we have no love for them. And our youth languish in detention in obscene numbers. They should be our hope for the future.

These dimensions of our crisis tell plainly the structural nature of our problem. This is *the torment of our powerlessness*.

We seek constitutional reforms to empower our people and take a *rightful place* in our own country. When we have power over our destiny our children will flourish. They will walk in two worlds and their culture will be a gift to their country.

We call for the establishment of a First Nations Voice enshrined in the Constitution.

Makarrata is the culmination of our agenda: *the coming together after a struggle*. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination.

We seek a Makarrata Commission to supervise a process of agreement-making between governments and First Nations and truth-telling about our history.

In 1967 we were counted, in 2017 we seek to be heard. We leave base camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.



**FR STUART  
WRITES ...**

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*I have reprinted the 'Statement from the Heart' in honour of our Aboriginal and Torres Strait Islander Australians in this important week. For the second time in two years the Prime Minister of the country has shut down debate on moving this country forward on these issues due to the fears and the misinformation put about by those who do not seem to want us to deal with this issue. If you have not read this ... as I had not ... please do. I am sure you will be moved by its content and pray for us to find a way to make this happen. We can only become more whole as a nation and a people. God bless us all.*

## Bishop James Grant

*Born into this world—1930 ♦ Entered Eternal Life—10 July 2019*

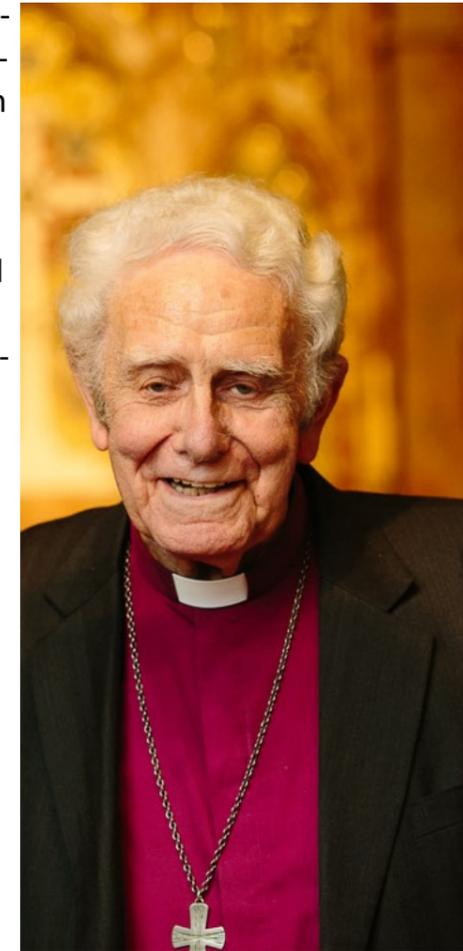
### *The Archbishop's Tribute*

It is with great sadness that I write to advise that our much loved colleague Bishop James Grant AM died overnight.

Bishop James Grant made a large and significant contribution to the life of the Diocese of Melbourne, to Christian education and in particular Trinity College, and to the church and community in general. Over the course of his long and celebrated career in the Church, Bishop Grant served this Diocese with great distinction in a variety of capacities, including as Dean of St Paul's Cathedral, and as an Assistant Bishop from 1970 until his retirement in 1999. He was a colleague, mentor and friend to many over an extended period of time, and will be greatly missed and much mourned.

Completing his initial theological studies in 1958, and being awarded the Hey Sharp Prize that year, James Grant was ordained Deacon in 1959, and Priest the following year. He served initially as Assistant Curate at St Peter's Murrumbena, and in the early years of his ministry led diocesan task forces to underprivileged areas of Melbourne, including West Heidelberg and Broadmeadows. After serving as the Archbishop's Chaplain from 1966-70, James Grant was consecrated Bishop in St Paul's Cathedral Melbourne in 1970. Following his consecration, he served as Bishop to the Western Region (1971-1978), Bishop of the Central Region (1978-1985),

during which time he was also Administrator of the Diocese (1983-1985), and as Bishop to the Inner City Region (1990-1991). From 1985 until his retirement in 1999, Bishop Grant was Dean of St Paul's Cathedral Melbourne.



Bishop Grant commenced his long involvement with Trinity College and Trinity College Theological School initially as a Tutor in 1950, and then as a theological student. He was Chaplain to the College from 1970-76. He was made a Fellow of Trinity College in 1975 and an inaugural Senior Fellow in 2010. He was Executive Officer of the Mollison Library at the Theological School from 1985. Bishop Grant was a constant presence at Trinity College, and a lifelong supporter of the faculty, student body and alumni of both Trinity College and Trinity College Theological School.

Bishop Grant held a variety of other roles in the Diocese of Melbourne, including as an Ex-

amining Chaplain (1966-1971), Warden of the Honorary Readers Board (1971-1997), Chair of the Department of Christian Education (1971-1978), Chair of the Home Missions Board (1978-1985), and Chair of the Committee Division of Pastoral Care & Education (1988-1994). He served additionally as Chair of the School Council at three Anglican Schools (Lowther Hall, Tintern, Melbourne Grammar), and was Chair of the Brotherhood of St Laurence and the Mission to Streets and Lanes (later incorporated in to Anglicare Victoria).