

LAUDS

THE SUNDAYS BETWEEN ALL SAINTS' AND THE REIGN OF CHRIST



THE ANGELUS

The angel of the Lord brought tidings to Mary, and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you.
Blessed are you amongst women
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death.

Behold the handmaid of the Lord. Be it unto me according to your word.

Hail Mary, full of grace, the Lord is with you.
Blessed are you amongst women
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death.

And the Word was made flesh. And dwelt among us.

Hail Mary, full of grace, the Lord is with you.
Blessed are you amongst women
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Pour forth, we beseech you, O Lord, your grace into our hearts, that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection, for he is one with you and the Holy Spirit, one God, now and for ever. Amen.

INTRODUCTION

O Lord, open our lips, and our mouth shall proclaim your praise. Your faithful servants bless you, they make known the glory of your kingdom. Blessed are you, Sovereign God, ruler and judge of all, to you be praise and glory for ever. In the darkness of this age that is passing away may the light of yoru presence which the saints enjoy surround our steps as we journey on. May we reflect you glory this day and so be made ready to see your face in the heavenly city where night shall be no more. Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

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A SONG OF TRUST IN GOD

Psalm 42:1-7

With the voice of praise and thanksgiving, we come into the presence of God.

As the deer longs for the water brooks, * so longs my soul for you, O God. My soul is athirst for God, even for the living God; * when shall I come before the presence of God?

Muy tears have been my bread day and night, * while all day long they say to me, 'Where is now your God?' Now when I think on these things, I pour ourt my soul: * how I went about with the multitude

and led the procession to the house of God,

With the voice of praise and thanksgiving, * among those who kept holy day. Why are you so full of heaviness, O my soul, * and why are you so disquieted within me.

O put your trust in God; * for I will yet give him thanks, who is the help of my countenance, and my God.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

With the voice of praise and thanksgiving, we come into the presence of God.

The night has passed, and the day lies open before us; Let us pray with one heart and mind. *Silence is kept* As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever. **Amen.**

We sit for the psalmody and reading.

PSALMODY

FIRST SUNDAY – 1 NOVEMBER—p5. SECOND SUNDAY - 8 NOVEMBER —p6. THIRD SUNDAY – 15 NOVEMBER—p8. FOURTH SUNDAY – 22 NOVEMBRER—p10.

FIRST SUNDAY – 1 NOVEMBER

ALL SAINTS

Psalm 15

Through the greatness of your mercy, I will come into your house. Through the greatness of your mercy, I will come into your house.

Lord, who may dwell in your tabernacle? * Who may rest upon your holy hill?

Whoever leads an uncorrupt life * and does the thing that is right;

Who speaks the truth from the heart * and bears no deceit on the tongue;

Who does no evil to a friend * and pours no scorn on a neighbour;

In whose sight the wicked are not esteemed, * but who honours those who fear the Lord.

Whoever has sworn to a neighbour * and never goes back on that word;

Who does not lend money in hope of gain, * nor takes a bribe against the innocent;

Whoever does these things * shall never fall.

Through the greatness of your mercy, I will come into your house.

Lord, lead us to our heavenly home by single steps of self-restraint and deeds of righteousness; through the grace of Jesus Christ our Lord. **Amen.**

Go to page 12 for the Canticle.

SECOND SUNDAY – 8 NOVEMBER

Psalm 91

Keep me as the apple of your eye. Keep me as the apple of your eye.

Whoever dwells in the shelter of the Most High * and abides under the shadow of the Almighty,

Shall say to the Lord, 'My refuge and my stronghold, * my God, in whom I put my trust.'

For he shall deliver you from the snare of the fowler * and from the deadly pestilence.

He shall cover you with his wings and you shall be safe under his feathers; * his faithfulness shall be your shield and buckler.

You shall not be afraid of any terror by night, * nor of the arrow that flies by day;

Of the pestilence that stalks in darkness, * nor of the sickness that destroys at noonday.

Though a thousand fall at your side and ten thousand at your right hand, * yet it shall not come near you.

Your eyes have only to behold * to see the reward of the wicked.

Because you have made the Lord your refuge * and the Most High your stronghold,

There shall no evil happen to you, * neither shall any plague come near your tent.

For he shall give his angels charge over you, * to keep you in all your ways.

They shall bear you in their hands, * lest you dash your foot against a stone.

You shall tread upon the lion and adder; * the young lion and the serpent you shall trample underfoot.

Because they have set their love upon me, therefore will I deliver them; * I will lift them up, because they know my name.

They will call upon me and I will answer them; * I am with them in trouble, I will deliver them and bring them to honour.

With long life will I satisfy them * and show them my salvation.

Keep me as the apple of your eye.

Keep us, good Lord, under the shadow of your mercy and, as you have bound us to yourself in love, leave us not who call upon your name, but grant us your salvation, made known in the cross of Jesus Christ our Lord.

Go to page 12 for the Canticle.

THIRD SUNDAY – 15 NOVEMBER

Psalm 98

The Lord has made known his salvation. The Lord has made known his salvation.

Sing to the Lord a new song, * for he has done marvellous things.

His own right hand and his holy arm * have won for him the victory.

The Lord has made known his salvation; * his deliverance has he openly shown in the sight of the nations.

He has remembered his mercy and faithfulness towards the house of Israel, * and all the ends of the earth have seen the salvation of our God. *R*

Sound praises to the Lord, all the earth; * break into singing and make music.

Make music to the Lord with the lyre, * with the lyre and the voice of melody.

With trumpets and the sound of the horn * sound praises before the Lord, the King.

Let the sea thunder and all that fills it, * the world and all that dwell upon it.

Let the rivers clap their hands * and let the hills ring out together before the Lord, for he comes to judge the earth.

In righteousness shall he judge the world * and the peoples with equity.

The Lord has made known his salvation.

Lord God, just and true, you make your salvation known in the sight of the nations; tune the song of our hearts to the music of creation as you come among us to judge the earth; through our Saviour Jesus Christ.

Go to page 12 for the Canticle.

FOURTH SUNDAY – 22 NOVEMBER THE REIGN OF CHRIST

Psalm 29

The Lord shall give his people the blessing of peace. The Lord shall give his people the blessing of peace.

Ascribe to the Lord, you powers of heaven, * ascribe to the Lord glory and strength.

Ascribe to the Lord the honour due to his name; * worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.

The voice of the Lord is mighty in operation; * the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar trees; * the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf * and Sirion like a young wild ox.

The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness; * the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare; * in his temple all cry, 'Glory!'

The Lord sits enthroned above the water flood; * the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people; * the Lord shall give his people the blessing of peace.

The Lord shall give his people the blessing of peace.

Open our ears, glorious Lord Christ, to hear the music of your voice above the chaos of this world; open our eyes to see the vision of your glory, for you are our King, now and for ever.

Go to page 12 for the Canticle.

Continue with the Canticle

CANTICLE

Isaiah 43:15, 16, 18, 19, 20c, 21

I will make a way in the wilderness, and rivers in the desert. I will make a way in the wilderness, and rivers in the desert.

'I am the Lord, your Holy One, * the Creator of Israel, your King.'

Thus says the Lord, who makes a way in the sea, * a path in the mighty waters,

"Remember not the former things, * nor consider the things of old.

'Behold, I am doing a new thing; *
now it springs forth, do you not perceive it?

'I will make a way in the wilderness and rivers in the desert, * to give drink to my chosen people,

'The people whom I formed for myself, * that they might declare my praise.'

Glory be to the Father, and to the Son, * and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

I will make a way in the wilderness, and rivers in the desert.

SCRIPTURE READING

The Responsory on page 15 follows after the reading appointed for the week.

FIRST SUNDAY – 1 NOVEMBER

Once when Jesus was praying alone, with only the disciples near him, he asked them, 'Who do the crowds say that I am?' They answered, 'John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.' He said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God.'

Luke 9:18-27

SECOND SUNDAY – 8 NOVEMBER

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

1 Timothy 2:1-7

THIRD SUNDAY - 15 NOVEMBER

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,

the Lord God the Almighty,

who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, 'You are worthy, our Lord and God,

to receive glory and honour and power, for you created all things,

and by your will they existed and were created.'

Revelation 4

FOURTH SUNDAY – 22 NOVEMBER

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you

untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king

who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!'

Luke 19:29-38

RESPONSORY

I will sing for ever of your love, O Lord.

my lips shall proclaim your faithfulness.

The heavens bear witness to your wonders;

I will sing for ever of your love, O Lord.

The assembly of your saints proclaims your truth;

my lips shall proclaim your faithfulness.

Righteousness and justice are the foundation of your throne;

steadfast love and faithfulness go before you.

I will sing for ever of your love, O Lord.

my lips shall proclaim your faithfulness.

from Psalm 89

The Benedictus follows. We stand for the Benedictus

BENEDICTUS

You will guide us with your counsel, O God, and afterwards receive us with glory.

 Blessed be the Lord, the God of Israel: who has come to his people and set them free.
 The Lord has raised up for us a mighty Saviour: born of the house of his servant David.
 Through the holy prophets, God promised of old: to save us from our enemies, from the hands of all who hate us.
 To show mercy to our forebears: and to remember his holy covenant.
 This was the oath God swore to our father Abraham: to set us free from the hands of our enemies,

Free to worship him without fear:

holy and righteous before him, all the days of our life.

And you, child, shall be called the prophet of God, the Most High: for you will go before the Lord to prepare his ways.

To give his people knowledge of salvation:

by the forgiveness of their sins.

In the tender compassion of our God:

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

You will guide us with your counsel, O God, and afterwards receive us with glory.

Go to pages 17 and 18 for the intercessions.

INTERCESSIONS-1, 8 & 15 NOVEMBER

Women and men of every age rejoice with the angels in reternal glory, In joy let us pray:

Blessed be God forever!

O God, Source of all life, the saints heard your creative voice in the depths of their hearts;

 help us to seilence the distractions in our lifes; complete the work in us that you have begun.

Blessed be God forever!

You inspire people of every age to walk steadfastly in the way of the gospel;

- raise up saints in our day that your love for us may be revealed in their lives.

Blessed be God forever!

Through the lives of your saints, you continue the mission of salvation;

- give us grace to embrace your call with generosity and perserverance.

Blessed be God forever!

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

O God,

We praise you as we celebrate the company of martyrs and saints

whose faithful witness reveals your steadfast love.

May the hope that they give us

nourish our longing to love and serve you more.

Without you we can do nothing;

remember your love, and make us worthy of the company of the blessed. This we ask in the name of Jesus,

and in the name of all our loved ones

who have joined the multitude singing your praise forever.

Amen.

The concluding prayers are on p.19.

INTERCESSIONS – THE REIGN OF CHRIST – 22 NOVEMBER

Jesus, you washed the feet of your followers;

 teach all civic and religious leaders how to govern with humility and reverence.

Blessed be God forever!

You did not call your disciples servants but friends;

- help us to establish your kindom by mutual collaboration and loving respect.

Blessed be God forever!

You shared a meal with one who had betrayed you;

- give us the desire to set aside our mistrust of one another.

Blessed be God forever!

Jesus, you came into the world to testify to the truth;

- make us credible witnesses to the truth of your gospel.

Blessed be God forever!

You suffered at the hands of those you served;

- enable us to serve one another selflessly without regard to human success.

Blessed be God forever!

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

God of the nations,

Have mercy on our divided world.

Countries burdened with age-old hatreds

struggle to heal wounds that would destroy them.

Bless the wormen and men who serve as mediators.

Heal and encourage

those who continue to suffer the ravages of war and disease.

Teach us all how to be instruments of your peace,

radiating your love to the ends of the earth.

So may the reign of your Christ come now to our world.

Amen.

The concluding prayers are on p.19.

CONCLUSION

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

Gracious God, give skill, sympathy and resilience to all who are caring for the sick, and your wisdom to those searching for a cure. Strengthen them with your Spirit, that through their work many will be restored to health; through Jesus Christ our Lord.

Amen.

Uniting our prayers with the whole company of heaven, as our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

The Lord be with you,

and also with you.

The Lord bless us, ightarrow

and keep us from all evil, and bring us to everlasting life.

Amen.

Let us stay here in the peace of Christ, thanks be to God.



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