



LAUDS

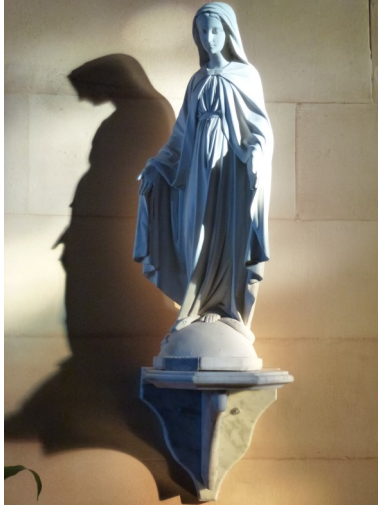
Easter Time 2020

The Fourth Sunday of Easter
to
The Sixth Sunday of Easter

The pomegranate is a symbol of the resurrection



THE REGINA COELI



Joy to you, O Queen of heaven, alleluia.
He whom you were meet to bear, alleluia.
As he promised has arisen, alleluia.
Pour for us to God your prayer, alleluia.

Rejoice and be glad, O Blessed Mary, alleluia.
For the Lord is risen indeed, alleluia.

O God, who by the resurrection of your Son our Lord Jesus Christ
has brought joy to the whole world;
grant that through his Mother, Mary of Nazareth,
we may obtain the joys of life everlasting.
Through Jesus Christ our Lord.
Amen.

CONCLUDING PRAYERS

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours, now and for ever. Amen.**

The Lord be with you,
and also with you.

The Lord bless us, ✚ and keep us from all evil, and bring us to everlasting life.
Amen.

Let us stay here in the peace of Christ,
thanks be to God.



*The gospel for Mass on the Fourth Sunday of Easter in
Year A comes from John 10. It contains Jesus' self-
identification as the gate for the sheep.*

*In the lower panel of one of the windows in Saint Mark's
Jesus is portrayed as the gate guiding the sheep.*

INTERCESSIONS—EASTER 4—6

You Christ Jesus, are the sign of our hope and joy. Gratefully we pray:

Christ yesterday, today, and forever, alleluia!

You are the Good Shepherd; you know us and call us by name;

— may we recognise the good shepherds in our midst
and heed their prophetic calls.

Christ yesterday, today, and forever, alleluia!

You give us the gift of peace;

— enables us to use our energies to create a world of peace and harmony.

Christ yesterday, today, and forever, alleluia!

You are the Lamb of God;

— help us to see the signs of resurrection and new life around us.

Christ yesterday, today, and forever, alleluia!

You promise to make your home with us;

— grant us the faith to believe that you truly desire to dwell within each of us.

Christ yesterday, today, and forever, alleluia!

O God,

you sent Christ Jesus to be our shepherd and the lamb of sacrifice.

Help us to embrace the mystery of salvation,

the promise of life rising out of death.

Help us to hear the call of Christ and give us the courage to follow it readily

that we, too, may lead others to you.

This we ask through Jesus, our shepherd and guide.

Amen.

INTRODUCTION

✦ O Lord, open our lips.

And our mouth shall proclaim your praise.

In your resurrection, O Christ,

let heaven and earth rejoice.

Blessed are you, God of our salvation,

to you be praise and glory for ever.

As once you ransomed your people from Egypt

and led them to freedom in the promised land,

so now you have delivered us from the dominion of darkness

and brought us into the kingdom of your risen Son.

May we, the first fruits of your new creation,

rejoice in this new day you have made

and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

CANTICLE—THE EASTER ANTHEMS

1 Corinthians 5:7b, 8; Romans 6:9-11; 1 Corinthians 15:20-22

The Lord has truly risen, alleluia.

The Lord has truly risen, alleluia.

Christ our Passover has been sacrificed for us: *

so let us celebrate the feast,

Not with the old leaven of corruption and wickedness: *

But with the unleavened bread of sincerity and truth.

The Lord has truly risen, alleluia.

Christ once raised from the dead dies no more: *

Death has no more dominion over him.

In dying he died to sin once for all: *

In living he lives to God.

The Lord has truly risen, alleluia.

See yourselves therefore as dead to sin: *
And alive to God in Jesus Christ our Lord.
Christ has been raised from the dead: *
The first fruits of those who sleep.

The Lord has truly risen, alleluia.

Christ our Passover has been sacrificed for us: *
so let us celebrate the feast,
Not with the old leaven of corruption and wickedness: *
But with the unleavened bread of sincerity and truth.

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See yourselves therefore as dead to sin: *
And alive to God in Jesus Christ our Lord.
Christ has been raised from the dead: *
The first fruits of those who sleep.

The Lord has truly risen, alleluia.

For as by man came death: *
By man has come also the resurrection of the dead;
For as in Adam all die: *
Even so in Christ shall all be made alive.

**Glory be to the Father, and to the Son * and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, * world without end.
Amen.**

The Lord has truly risen, alleluia.

**And you, child, shall be called the prophet of God, the Most High:
for you will go before the Lord to prepare his ways.**

**To give his people knowledge of salvation:
by the forgiveness of their sins.**

**In the tender compassion of our God:
the dawn from on high shall break upon us,**

**To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.**

**Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now and ever shall be, world without end. Amen.**

Easter **The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

RESPONSORY

Death is swallowed up in victory.

Where, O death, is your sting?

Christ is risen from the dead,
the first fruits of those who have fallen asleep.

Death is swallowed up in victory.

The trumpet will sound and the dead shall be raised.

Where, O death, is your sting?

We shall not all sleep, but we shall be changed.

Death is swallowed up in victory.

Where, O death, is your sting?

We stand for the Benedictus

BENEDICTUS

Easter The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.

✚ **Blessed be the Lord, the God of Israel:
who has come to his people and set them free.**

**The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.**

**Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate us.**

**To show mercy to our forebears:
and to remember his holy covenant.**

**This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,**

**Free to worship him without fear:
holy and righteous before him, all the days of our life.**

The night has passed, and the day lies open before us;
Let us pray with one heart and mind.

Silence is kept

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you; now and for ever.

Amen.

We sit for the psalmody and reading.

PSALMODY

EASTER 4 to 6—Psalm 103:1-7, 19-22

Easter Time Worship the maker of heaven and earth and the sea,
and every spring of water, alleluia.

Bless the Lord, O my soul, *
and all that is within me bless his holy name.

Bless the Lord, O my soul, *
and forget not all his benefits.

**Who forgives all your sins *
and heals all your infirmities;
Who redeems your life from the Pit *
and crowns you with faithful love and compassion.**

Who satisfies you with good things, *
so that your youth is renewed like an eagle's.

The Lord executes righteousness *
and judgement for all who are oppressed.

**He made his ways known to Moses *
and his works to the children of Israel.
The Lord has established his throne in heaven, *
and his kingdom has dominion over all.**

Bless the Lord, you angels of his, *
you mighty ones who do his bidding and hearken to the voice of his word.

Bless the Lord, all you his hosts, *
you ministers of his who do his will.

**Bless the Lord, all you works of his, in all places of his dominion; *
bless the Lord, O my soul.**

**Glory be to the Father, and to the Son, * and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, * world without end.
Amen.**

Easter Time **Worship the maker of heaven and earth and the sea
and every spring of water, alleluia.**

CANTICLE—FROM 1 PETER 1

Easter Time Let the saints rejoice in glory, alleluia.
Let the saints rejoice in glory, alleluia.

Blessed be the God and Father *
of our Lord Jesus Christ!
By his great mercy we have been born anew to a living hope *
through the resurrection of Jesus Christ from the dead.

**Into an inheritance that is imperishable, undefiled and unfading, *
kept in heaven for you.
Who are being protected by the power of God through faith for a salvation, *
ready to be revealed in the last time.**

You were ransomed from the futile ways of your ancestors *
not with perishable things like silver or gold
but with the precious blood of Christ *
like that of a lamb without spot or stain.

**Through him you have confidence in God,
who raised him from the dead and gave him glory, *
so that your faith and hope are set on God.**

**Glory be to the Father, and to the Son, * and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, * world without end.
Amen.**

Easter Time **Let the saints rejoice in glory, alleluia.**

SCRIPTURE READING

EASTER 4

I am the good shepherd. I know my own and my own know me,
just as the Father who sent me, know me and I know the Father.
And I lay down my life for the sheep.
I have other sheep that do not belong to this fold.
I must bring them also, and they will listen to my voice.
So there will be one flock, one shepherd.

John 10:14-16

EASTER 5

Come to the Lord Jesus, a living stone,
though rejected by mortals yet chosen and precious in God's sight,
and like living stones, let yourselves be built into a spiritual house,
to be a holy priesthood,
to offer spiritual sacrifices acceptable to God through Jesus Christ.
But you are a chosen race, a royal priesthood a holy nation, God's own people,
in order that you may proclaim the mighty acts of the One
who called you out of darkness into . . . marvellous light.

1 Peter 2:4-5, 9

EASTER 6

You are a chosen race, a royal priesthood, a consecrated nation,
a people set apart to sing the praises of God
who called you out of darkness into his wonderful light.
Once you were not a people at all, and now you are the people of God;
once you were outside the mercy and now you have been given mercy.

1 Peter 2:9-10